



**BOYS & GIRLS CLUBS**  
OF ELKHART COUNTY

## SUMMER PROGRAM REGISTRATION

FOR OFFICE USE ONLY:

Received By \_\_\_\_\_

Date Received \_\_\_\_\_

To register for our 2017 summer program, please complete this form in its entirety and return to your Boys & Girls Club or KidsCare Unit. One form must be completed for each member.

### I. Member Information

Member Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade Entering in Fall \_\_\_\_\_

Unit/Club Location\*: \_\_Elkhart Club (Osolo Elementary) \_\_Goshen Club \_\_Middlebury Club \_\_Nappanee Club  
\_\_KidsCare at Pinewood Elementary \_\_KidsCare at Concord Intermediate School

*\*Fees, programs, and hours of operation may vary from site to site. If you are registering for a new location or site, be sure to inquire about details. Details for each unit may be found at our website at [www.bgcelkhartcounty.org](http://www.bgcelkhartcounty.org).*

T-shirt Size (circle one): Youth Small Youth Medium Youth Large Adult Small Adult Medium Adult Large XL

Member Status (Select One): \_\_Current Boys & Girls Club Member who attends during school year & summer  
\_\_Current KidsCare Member  
\_\_Expired or Non-Member registering for the first time for the summer program\*\*

**\*\*Expired and Non-Members must also complete a Boys & Girls Club and/or KidsCare member application.**

**Will you be utilizing our summer Early Bird program at your Club?** Note, this program is fee-based and requires payment of weekly fee. See your Club's summer flyer for fee information.

Yes, I would like to enroll in the Early Bird program and I understand there is a weekly fee for this program.  
 No, I will not enroll in Early Bird and will arrive to summer programs at 10AM or later.

**To help us plan staffing and programs, please indicate which weeks you plan to attend during the summer? (Check all that apply)**

June 5-9     June 19-23     July 3-7     July 17-21  
 June 12-16     June 26-30     July 10-14

II. **Parent/Guardian Contact Information** | Name of Parent/Guardian \_\_\_\_\_  
Cell Phone \_\_\_\_\_ Work/Alternative Phone \_\_\_\_\_  
Email Address \_\_\_\_\_

III. **Emergency Contact Information** | Name of Emergency Contact \_\_\_\_\_  
Relationship to Child \_\_\_\_\_ Cell Phone \_\_\_\_\_

I, the parent/guardian of the minor Club Member(s), for ourselves, our heirs, executors and administrators, hereby release, waive, acquit and forever discharge the Boys & Girls Club of Elkhart County, Inc. (including Goshen, Nappanee, Middlebury, Elkhart, and KidsCare units) and the Boys & Girls Club of America, their representatives, successors, insurers, assigns or any other person or entity associated with such organizations such as staff, directors or volunteers, from all liability, claims, demands, or causes of action for any and all loss, damage, injury or death and any claim of damages resulting from participation in the event identified above, either at or away from Boys & Girls Club facilities, including transportation provided by the Boys & Girls Clubs of Elkhart County, Inc.

I give permission to the Boys & Girls Clubs of Elkhart County, Inc. to seek emergency medical treatment for my minor child if I cannot be reached. I will be responsible for any and all costs of medical attention and treatment.

I give my consent for photographs in which my child may appear to be used in any way the Boys & Girls Clubs of Elkhart County, Inc. may care to use them.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Printed Name \_\_\_\_\_